

ASSIGNED

APPLICATION FOR PERMIT

Serial No. 13253

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office FEB 3 1950
Returned to applicant for correction _____
Corrected application filed _____

The undersigned Fallini Brothers
Name of applicant
of Warm Springs, County of Nye,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is storage of storm waters
Name of stream, lake, or other source
of Hot Creek.

2. The amount of water applied for is 0.25 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for stock watering.
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
In the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 11, T. 5 N., R. 51 E., MDM., whence Sta. 576+00
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
on State Highway map, sheet No. 1, 1939, bears N.77°30' W., 21 340 ft.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is _____
(b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should be

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is --- horsepower.

(e) Place of use SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 11, T. 5 N., R. 51 E., MDM.
Give location of place of use by legal subdivision

(f) Point of return of water to stream same as place of use.
Describe in same manner as point of diversion

(g) State number and kinds of animals to be watered 1 000 head of cattle and 25 horses.

(h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month

(i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

A pit or tank is to be excavated in Hot Creek Wash, and storm
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
waters impounded.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

- Estimated cost of works \$350.00 to \$500.00
- Estimated time required to construct works one year.
- Remarks It is requested that application No. 12 578, be withdrawn,
and Application to Change, No. 13 139, also be withdrawn.

Fallini Brothers, Applicant.

By Ed S. Giles agent,
Box 666, Goldfield, Nevada

Compared L M - K L

This sheet inspected

Protested May 11, 1950 by Arambel & Echeverry. Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application,
and do hereby grant the same, subject to the following limitations and
conditions:

This permit is issued subject to all existing rights on
the source. The State retains the right to regulate the use of the
water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount
which can be applied to beneficial use, and not to exceed 0.01

cubic feet per second, or sufficient to water 300 cattle and 25 horses.

Actual construction work shall begin on or before October 20, 1950

Proof of commencement of work shall be filed before November 20, 1950

Work must be prosecuted with reasonable diligence and be completed on or
before October 20, 1951

Proof of completion of work shall be filed before November 20, 1951

Application of water to beneficial use shall be made on or before

October 20, 1952. Proof of the application of water to beneficial

use must be filed with State Engineer on or before November 20, 1952

Map Filed FEB 14 1950

Proof of commencement of work filed JUL 28 1950

Proof of Completion of work filed JUL 28 1950

Proof of BENEFICIAL USE FILED JUL 28 1950

WITNESS MY HAND AND SEAL this 14th day
of July, 1950

Certificate No. 3522 Issued Nov. 17, 1950 for 0.01 cfs. for Stock.

Recorded Nov. 21, 1950. Bk 2 Page 268

County Records

ALFRED MERRITT SMITH
State Engineer.

By HUGH A. CHAMBERGER - Asst. St. Engineer